

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 359**, DENTAL BILLING AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 HB0359.SC1.wpd 2/26/21 8:59 am markandrews/MDA CW1/KR

Bill Number

Action Class

